

मिसिल न. डी-26011/07/2015-सामान्य

भारत सरकार

स्वास्थ्य और परिवार कल्याण मंत्रालय

स्वास्थ्य सेवा महानिदेशालय

(सामान्य अनुभाग)

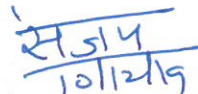
निर्माण भवन, नई दिल्ली

दिनांक: 10 दिसंबर, 2019

**कार्यालय ज्ञापन**

विषय: सरकारी वाहनों और सरकारी अधिकारियों के निजी /प्राइवेट हायर वाहनों के लिए पार्किंग लेबल जारी करना।

शहरी विकास मंत्रालय के कार्यालय ज्ञापन डी-32021/04/2019-Admn-III, दिनांक 09 दिसंबर, 2019 के अनुसार निर्देशित किया जाता है कि वर्ष, 2020 के लिए फ्रेश पार्किंग लेबल के लिए □ ई-कार्ड, पंजीकरण प्रमाण पत्र, ड्राइविंग लाइसेंस की प्रतिलिपि तथा पूरा ऑफिस पते के साथ डुप्लिकेट में संलग्न प्रोफार्मा के अनुसार विवरण को अग्रेषित करने के लिए 25 दिसंबर, 2019 तक सामान्य अनुभाग में जमा कराएं।

  
(संजय कटियार)

उप निदेशक (जी)

दूरभाष न.- 23063539

सेवा में

वरिष्ठ प्रधान निजी सचिव स्वास्थ्य सेवा महानिदेशक

वरिष्ठ प्रधान निजी सचिव/ प्रधान निजी सचिव प्रधान सलाहकार/ प्रधान परामर्शदाता

संयुक्त सचिव (□ रएम)/ उपमहानिदेशक / अपर महानिदेशक / निदेशक / मुख्य चिकित्सा

अधिकारी / सहायक महानिदेशक /उप सहायक महानिदेशक / उप निदेशक, स्वास्थ्य सेवा

महानिदेशालय के सभी अनुभाग.

महानिदेशालय की वेबसाइट पर अपलोड करने के लिए प्रभारी □ ईटी प्रकोष्ठ

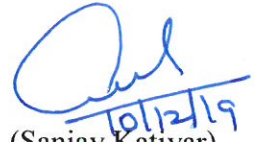
No. D-26011/07/2015-Genl.  
Government of India  
Ministry of Health and Family Welfare  
Directorate of General of Health Services  
(General Section)

Nirman Bhawan, New Delhi  
Dated: 10th December, 2019

**OFFICE MEMORANDUM**

Subject: Issue of Parking Labels for Govt. Vehicles and the Vehicles of Govt. Officials and private/ hired vehicles.

The Undersigned is directed to forward herewith a copy of Ministry of Urban Development O.M. D-32021/04/2019-Admn-III, dated 09th December, 2019 for fresh parking labels for the year, 2020 and to request to forward the details as per enclosed Performa in duplicate with copy of I-Card, Registration Certificate, Driving License and Complete Office Address to General Section latest by 25th December, 2019.



(Sanjay Katiyar)

Deputy Director (Gen)

Tel. No. 23063539

To

Sr.PPS to DGHS

Sr.PPS / PPS to Principal Consultants / Advisors

JS(RM) / DDGs/Addl.DDGs/Directors/ CMOs/ADGs/DADGs/DDs,

All Sections of the Directorate.

In-Charge IT Cell for uploading on the website of Dte.GHS

**OFFICE MEMORANDUM**

**Sub: Issuing Parking Label for Govt. Vehicles, the Vehicles of Govt. Officials and private/hired vehicles for calendar year 2020-Reg.**

The undersigned is directed to say the entry of vehicles in the premises of Nirman Bhawan, with parking labels issued during the year 2019 will be valid till 31.01.2020 only. From 1<sup>st</sup> Feb,2020 onwards no vehicle with 2019 parking label will be allowed to enter in the premises of Nirman Bhawan.

2. Therefore, all Ministries/Departments/Organizations/Individual Offices located in Nirman Bhawan are requested to apply for fresh Parking Labels in the prescribed proforma (copy enclosed). The applications in prescribed format shall be forwarded through the concerned administrative officer of the Department/Office. The administrative officer may send the applications and consolidated list in the prescribed format (Copy enclosed) with a covering letter to the SO (Admn.III) of this Ministry **latest by 27.12.2019 in E-mail (sk.jha29@gov.in or abhay.kr1982@gov.in / pendrive only.** Physical copy will not be entertained. The scanned images of applications must be clear and legible. List of employees must be in excel format. It is also requested that list of four wheeler and two wheeler parking labels may be sent separately with covering letter.

3. Employees of Ministry of Housing & Urban Affairs may submit their applications to S.O.(Admn.I/IV) and after due verification of the particulars mentioned in the application, the same may be scanned and sent to Admn.III through e-Office only. No hard copy will be entertained in Admn.III.

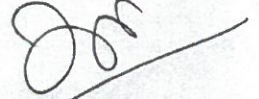
4. It may further be ensured that application for issue of four wheeler or two wheeler parking labels may be forwarded to this Ministry by concerned office only **if the vehicle is registered in the name of officials himself / herself. In case the vehicle is registered in the name of his / her spouse, son, daughter or parents, the application form should be forwarded along with an Undertaking or Declaration by the Owner of the vehicle stating that the applicant is using the vehicle for entering in Nirman Bhawan premises for official purpose only.**

5. Moreover, applicants must mention the serial number of parking label issued to them in previous year (i.e, 2019) in the application form of 2020, and **all the applicants must surrender the parking label issued to them in 2019 at the time of issue of parking label for the year 2020.**

6. The officials of Central Industrial Security Force (CISF) who are entrusted with the security of this building have made it clear that those vehicles which do not bear the parking labels will not be allowed to enter this building in view of security reasons.

7. An individual may be issued Parking label for **ONE FOUR WHEELER and ONE TWO WHEELER ONLY**. Copy of I Card, Registration Certificate and Driving License must be enclosed along with the application form. Applications received after due date or in piecemeal will not be accepted.

8. **NO APPLICATION FOR PARKING LABEL WILL BE ACCEPTED AFTER 31.03.2020, EXCEPT IN CASES SUCH AS TRANSFER/PROMOTION, MEDICAL REASONS ETC.**



(Ram Singh)  
UNDER SECRETARY (GA & CASH)  
Tel.No. 23062295

To,

1. All officers of M/o HUA- through e-office notice board and websites of M/o HUA.
2. Directorate of Printing/ Directorate of Estates/Director, NBO, Land & Development Office/CCA /DG(W), CPWD, Nirman Bhavan
3. Joint Secretary(Admn.), M/o H&FW, Room No.343-A, Nirman Bhavan, New Delhi
4. Joint Secretary, Department of Land Resources, Room No.110-G, Nirman Bhavan, New Delhi.
5. The Deputy Secretary, Ministry of Power, 'F' wing, Nirman Bhavan, New Delhi.
6. The Deputy Inspector General, Border Security Force (Air Wing), 'F' wing, Nirman Bhavan, New Delhi.
7. Office of Development Commissioner, (Micro, Small and Medium Enterprises) , Room No. 703A, Nirman Bhavan, New Delhi
8. The Director (Admn.), M/o Rural Development, Room No.364, Krishi Bhavan, New Delhi.
9. The Assistant Commandant, CISF, Nirman Bhavan, New Delhi
10. All the Banks and Post Office in premises of Nirman Bhavan.

**APPLICATION FORM FOR ISSUE OF FOUR/TWO WHEELER  
PARKING LABELS FOR NIRMAN BHAWAN FOR THE PERIOD  
ENDING 31.12.2020. (All particulars must be filled)**

1. Name :
2. Designation :
3. Ministry/Department/Organisation/Office :
4. Office Address :
5. Telephone No./Mobile :
6. Self Attested Copy of Identity Card, Driving License and Registration Certificate :
7. Type of I-Card and I-Card No. :
8. Vehicle No. :
  - (I) Type of vehicle : Four Wheeler/  
Two Wheeler
  - (II) Whether the vehicle is registered  
In the name of the applicant :
9. If the answer to the question at Sl.No.8 :
  - (II) Is negative:-
    - (1) Name of the person in whose name the vehicle is registered.
    - (2) His / her relation with the applicant and
    - (3) His / her residential and official address  
(Including designation post held, if any):
10. Serial no. of existing / previous parking label :
11. Category : Official/Non official
12. Frequency of visit to Nirman Bhawan :

**PTO**

## DECLARATION

I hereby certify that the information / details given by me in the application are correct and no material information has been withheld.

Signature of the applicant

Certified that Shri /Smt / Kum.  
of Ministry of \_\_\_\_\_ is a permanent / temporary  
employee Private contractor of this ministry and is posted at Nirman Bhawan and  
that:

- I. The vehicle for which parking label has been applied for is registered in his/her/spouse/children/parents name.
- II. He / she fulfils all the conditions for issuance of parking label.
- III. He / she has not applied for issue of parking label for other vehicle.
- IV. Particulars furnished by the applicant are correct and have been verified from the office records.

Signature of the Forwarding Officer  
(with office seal)

**LIST OF FOUR WHEELER VEHICLES (Excel Format only)**

<b>Sl.No.</b>	<b>Name &amp; Designation</b>	<b>Vehicle No.</b>	<b>Phone No.</b>	<b>Complete Office Address</b>
1				
2				
3				
4				
5				

**LIST OF TWO WHEELER VEHICLES (Excel Format Only)**

<b>Sl.No.</b>	<b>Name &amp; Designation</b>	<b>Vehicle No.</b>	<b>Phone No.</b>	<b>Complete Office Address</b>
1				
2				
3				
4				
5				

